

**BEFORE  
THE PUBLIC SERVICE COMMISSION OF  
SOUTH CAROLINA  
DOCKET NO. 2014-346-WS**

IN RE:	)	
	)	
Application of Daufuskie Island Utility	)	APPLICANT'S NOTICE OF
Company, Inc. for Approval of an	)	PREFILED REHEARING
Adjustment for Water and Sewer Rates,	)	TESTIMONY AND INCORPORATION
Terms and Conditions.	)	OF TRANSCRIPT OF PROCEEDINGS
_____	)	PREVIOUSLY HELD IN THIS MATTER

Pursuant to Order of the South Carolina Supreme Court Order entered July 26, 2017, reversing Public Service Commission Order 2015-846 and remanding this case for rehearing, the Applicant, Daufuskie Island Utility Company, Inc. (DIUC), respectfully appears before the Commission to:

Submit the Prefiled Rehearing Testimony of John F. Guastella, President of Guastella Associates, LLC, the manager of DIUC;

Submit the Prefiled Rehearing Testimony of Gary C. White, Vice President and Director of Accounting of Guastella Associates, LLC, the manager of DIUC;

Submit notice that DIUC relies upon the Transcript of Testimony and Proceedings of Hearing #15-11494 held in this matter before the Commission on October 28, 2015, as if the same had been submitted herewith as Prefiled Rehearing Testimony; and

Submit notice that at rehearing of this matter DIUC will seek entry into the record of the Transcript of Testimony and Proceedings of Hearing #15-11494 as if the same had been presented again at rehearing.

All parties have previously obtained a copy of the Transcript of Testimony and Proceedings Hearing #15-11494. Prior to rehearing DIUC will contact the Office of the Clerk for instructions as to whether it is necessary to file a copy of the Transcript of Testimony and Proceedings.

Respectfully submitted,

/s/ Thomas P. Gressette, Jr.

**Thomas P. Gressette, Jr.**

Direct: (843)-727-2249

Email: [Gressette@WGFLAW.com](mailto:Gressette@WGFLAW.com)

**G. Trenholm Walker**

Direct: (843)-727-2208

Email: [Walker@WGFLAW.com](mailto:Walker@WGFLAW.com)

**WALKER GRESSETTE FREEMAN & LINTON, LLC**

Mail: PO Box 22167, Charleston, SC 29413

Office: 66 Hasell Street, Charleston, SC 29401

Phone: 843-727-2200

October 18, 2017  
Charleston, South Carolina

#### **CERTIFICATE OF SERVICE**

This is to certify that on October 18, 2017, I caused to be served upon the counsel of record named below a copy of the foregoing APPLICANT'S NOTICE OF PREFILED REHEARING TESTIMONY AND INCORPORATION OF TRANSCRIPT OF PROCEEDINGS PREVIOUSLY HELD IN THIS MATTER, by electronic mail, as indicated.

Standing Hearing Officer David Butler at [David.Butler@psc.sc.gov](mailto:David.Butler@psc.sc.gov)

Shannon Boyer Hudson, Esq. at [shudson@regstaff.sc.gov](mailto:shudson@regstaff.sc.gov)

Andrew M. Bateman, Esq. at [abateman@regstaff.sc.gov](mailto:abateman@regstaff.sc.gov)

Jeff Hayes, Esq. at [jhayes@regstaff.sc.gov](mailto:jhayes@regstaff.sc.gov)

John J. Pringle, Esq. at [jack.pringle@arlaw.com](mailto:jack.pringle@arlaw.com)